



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

( कर्मचारी प्रशासन विभाग, भारत सरकार के अधीन एक स्वायत्त संस्थान )

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGTR/SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

### C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	SEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### RESULT CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
				100%	

### RESULT CLASS XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
				100%	



श्री ६८, २, मण्डला रोड, नया दिल्ली-110092  
"शिक्षा केन्द्र" & COMMUNITY CENTRE, PREET VIHAR, DELHI 110092

Phone (cell) 911-2766736-68, 2761947-68, Website: www.cbse.gov.in, www.cbse.ac.in





# केन्द्रीय माध्यमिक शिक्षा बोर्ड

( कक्षा सहायक विद्यालय स्तरपर, भारत सरकार के अधीन एक स्वायत्त संस्थान )

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## APPENDIX - IX

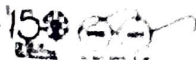
### Mandatory Public Disclosure

#### A GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AUCKLAND PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1630624
3	SCHOOL CODE (IF APPLICABLE)	20612
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE TREMTI, TEH
5	PRINCIPAL NAME & QUALIFICATION	DHARKALAN, DISTT. PATHANKOT
6	SCHOOL EMAIL ID	MRS. SWARAN LATA
7	CONTACT DETAILS (LANDLINE/MOBILE)	aucklandpublicschool@gmail.com 9888763249

#### B DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/REGISTRATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETY TRUST COMPANY REGISTRATION/REG. NO. CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	





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### STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS SNARAN LATA
2	TOTAL NO OF TEACHERS	51
	o PGT	10
	o TGT	16
	o PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	YES.

### SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	
4	INTERNET FACILITY (Y/N)	YES
5	NO OF GIRLS TOILETS	12
6	NO OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	



शिक्षा केंद्र 2, वाणजोडी रोड, को. क्षेत्र, दिल्ली 110092  
SHIKSHA KENDRA 2, COMMUNITY CENTRE, PUNEET VIHAR, DELHI 110092

Phone (cell) 911-2208256-58, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in

